

KENTUCKY IRISH AMERICAN

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PROPHECY

Of Late Patrick Ford as to Downfall of the British Empire.

Breaking of English Cabinet Points to Fulfillment of Prediction.

Time May Be at Hand For Punishment of England's Oppression.

SKETCH OF IRELAND'S FAMINE

With the retirement of Sir Edward Carson from the British Cabinet, coupled with the withdrawal of Premier Asquith, many see the demoralization of the British Empire in the present war, and for the first time in a hundred years John Bull is fighting with his back to the wall. Sir Edward Carson, who now shows himself to be a rank quitter, was the former leader of the Ulster opposition to home rule in Ireland and distinguished himself by going to Germany to intrigue for the interference of the Kaiser against Great Britain enforcing its scheme of an unparliamentary, all-Irish native Parliament upon the nation. Carson claimed to be his, even though he never accepted one of its ideals. It was at his suggestion that Ulster troops were well armed before the present war, they have never gone to the front, and now their leader, Mr. Carson, further adds to their disgrace by quitting under fire.

Notwithstanding the paid press clippings and the boasting of the pro-English press in this country, it is very evident and patent to all that England has cut a sorry figure in the present war, and no matter what the outcome John Bull will have to take a back seat in the congress of nations. Irishmen everywhere, and the average student of history see the fulfilling of the prophecy of Patrick Ford, the deceased editor of the Irish World, who in a letter to Gladstone many years ago predicted the downfall of England to come as that of ancient Rome. In his famous book, "The Criminal History of the British Empire," Mr. Ford told of the oppression and cruelty practiced wherever the flag of England floated; the continued suppression of Ireland's industry and its people, legalized robbery in China and control of the opium trade; eighteen English-made famines in India in 100 years; butchery and robbery of the Boers in the Transvaal.

Referring to the three years' famine in Ireland, Mr. Ford told how the Irish people perished of hunger in the midst of abundance. In 1848, when the men of Galway town, driven out from their houses by the cries of their hungry little ones, offered to lay hands on the products of their own soil, they were shot down like dogs, and when the United States ship Constellation sailed into Ireland with American food for its perishing people she saluted four English ships laden with Irish wheat, sheep and cattle, sailing out from thence. Was ever such mockery before witnessed by the world. During that time the Eviction Squad, known as the "Crowbar Brigade," mercilessly exterminated the Irish people, twenty thousand human beings thrown out on the road, homeless and alone. Some parts of the country appeared like an enormous churchyard, the numerous gables of the unroofed dwellings seemed to be a gigantic tombstones. They were indeed records of decay and death. The heart of the world wept at the spectacle, but England chuckled with diabolical glee at the sight. "The Celt is gone with a vengeance," roared the London Times.

From 1841 to 1911 under the persecution and oppression of England the population of Ireland decreased from 8,195,597 to 4,381,951, a loss of 3,813,646, while on the other hand Scotland, of approximately the same size in area, went from 2,620,184 to 4,759,521, an increase of 2,139,337, the land of Scotland composed principally of unproductive highlands, while the soil of Ireland is rich almost to rankness in many counties, such as Meath, Tipperary and Clare. England and the world know that it was not lack of energy to develop the resources or love of their country that drove those Irish people into exile. In his prophecy Mr. Ford said:

"I blush for common humanity when I contemplate the picture. I would, for England's sake, these things had never been. Nor would any satisfaction wring out of your blinding cities in the way of vengeance be reckoned by thoughtful Irishmen as a compensation for the evils wrought. The world has sapped full of horrors. Good men of all nationalities are sick of strife, bloodshed and violence. But your empire is doomed! It will fall as Rome fell—down with a crash."

LEXINGTON.

The Lexington municipal primary, held last Saturday, passed off

quietly and resulted in a great victory for James C. Rogers, who won the nomination for Mayor, his nearest competitor being James L. Watkins. These two will fight it out in November, with the chances all in favor of Rogers, who possesses every qualification for the office. For City Commissioners there were sixteen candidates, the successful ones being George Land, Judge John Riley, W. H. McCormick, James P. Kearns, Harry Schoonmaker, J. M. Bronston, F. G. Ott, and C. H. Wilkerson. From these four will be elected in November.

SIXTY YEARS.

Archbishop Paul Bruchesi, of Montreal, celebrated his sixtieth birthday anniversary on Wednesday. The distinguished prelate enjoys excellent health and seems good for many more years.

LECTURE AND CONCERT.

A programme of much merit has been arranged for the free lecture and concert to be given tomorrow night at St. Peter's Hall. Seventeenth and Garland. The Concordia Singing Society will render three numbers, "Der Wald," "Der Lasse" and a German choral, "Tannenbaum" and "My Old Kentucky Home" will be sung by the audience. Given under the auspices of the St. Vincent de Paul Society of St. Peter's church, they invite the public without any charge for admission.

HAPPY ORPHANAGE EVENT.

Last Sunday, most beautiful weather prevailing, was one long to be remembered by the orphan girls and boys of our three orphanages—St. Joseph's, St. Vincent's and St. Thomas. Upon invitation of St. Joseph's Orphan Society the children of the other two homes, as well as officers and members of the Catholic Orphan Society, were invited to spend the afternoon at the home of St. Joseph's. Through the kindness of President Schilt the officers of St. Joseph's and the Ladies' Sewing Society the children were given a royal time. The visiting members were shown through the building, and to a great many people present there was a revelation when shown through the well equipped and well kept home. There is the steam laundry with up-to-date machinery, the bakery with plenty of flour on hand, the little hospital in the rear, though luckily not much needed, the little home for the gardener, barn for the animals used on the place, etc. In a few well chosen words President Schilt addressed those present in the assembly hall, thanking those who attended, and made a strong plea for co-operation on the part of all societies to bring about necessary laws to punish adequately delinquent parents who neglect their offspring. He also congratulated the Catholic Orphan Society on the work accomplished during their short period of existence and expressed the hope that both societies would work together as they have done, to the end that at no distant date our three orphanages would rank among the best of the country and be a credit to our diocese. Responses were made by Rev. Fathers Raffo and White, and William Meehan, President of the Catholic Orphan Society. On the whole the event was a most happy one, binding more closely together the two societies as well as providing a pleasant outing for the children of the three orphanages.

LAUDED HOLY NAME PARADE.

The parade of the Holy Name Society of the diocese of Baltimore, in which 17,000 Catholics of Baltimore and other Maryland cities, Washington and Alexandria marched for three hours, was lauded by Protectors of the Faith, and by the pulpit. Even the Rev. Dr. Randolph H. McKim, rector of the Protestant Episcopal Church of the Epiphany, who is bitterly anti-Catholic, declared that "the desire to combat blasphemy is the excellent object of the millions banded together for that purpose, and may God bless their efforts." He added that the parade was the religious event of the week in the nation's capital.

The Rev. John McMurray, pastor of the Union Methodist Episcopal church, extolled the work of the Holy Name Society and suggested the formation by the Protestant churches of a similar organization to be called the "Holy Day Society."

Speaking editorially of the demonstration the Baltimore Sun says: "The Holy Name Societies of the Baltimore archdiocese are preaching, in such annual parades as that of Sunday a forcible sermon not only in favor of religion and morality, but are rendering a genuine service to the cause of intellectual reverence. The man who blasphemes the name of the Creator, or who takes it lightly on his lips, is cultivating a general habit of irreverence that no one of intelligence should care to foster in himself. Superstition and reverence are not the same thing any more than are irreverence and enmity. The tendency of the day is toward irreverence in everything—toward profaning and making common all the things which were formerly held in esteem and honor. The test of a progressive mind, of genuine intellectualism, is supposed by many persons to be a scorn of tradition and emancipation from ancient beliefs. Very often, however, such scorn and freedom are only demonstrations of mental shallowness, of want of balance, of readiness to follow every new economic or political will-o'-the-wisp that crosses the path. The habit of reverence in our mental attitude toward life and its daily problems is worth while as a conservative and restraining influence, and the Holy Name Societies in the emphasis which they put on it are doing a constructive and philosophical as well as a religious work."

CENTENNIAL

Grand Celebration of St. Augustine's Church Makes History.

Bishops and Priests and Visitors From Other Places Take Part.

Sacrament of Confirmation Administered by the Bishop of Louisville.

EXERCISES CLOSED WEDNESDAY

This has indeed been a grand week for the Catholics of Lebanon and Marion county, the home of famous Catholic institutions and the birthplace of Martin John Spalding, fourth Bishop of Louisville and one of the most distinguished members of the American hierarchy when he became Archbishop of Baltimore. The occasion was the centennial celebration of St. Augustine's church at Lebanon, one of the oldest in Kentucky. Soon after St. Augustine's church was organized a log building was erected, this being in 1814. This simple pioneer structure was used as a house of worship until 1821, when a brick church was erected near the site of the present church. In 1870 a larger and more modern edifice was erected and used as it was built until 1911, when it was remodeled along modern lines and beautifully decorated. For several weeks experts had been engaged in renewing the decorations of the present church, and it presented a beautiful appearance for the reception of the many distinguished visitors. St. Augustine's church today is under the pastorate of the Rev. Father Joseph A. Hogarty and has a large and earnest membership. It is now perhaps one of the most prosperous Catholic parishes in the State.

The exercises commemorative of the centennial, which continued three days, opened on Sunday, the public buildings, business houses and private residences being elaborately decorated with flags and bunting and brilliantly illuminated for the festivities. Right Rev. Denis O'Donoghue, Bishop of Louisville, Co-Right Rev. Joseph Charrand, Co-adjutor Bishop of Indianapolis, and a large number of noted clergymen and laymen from a distance honored the centennial with their presence. A special train was run from this city Sunday morning and a great crowd attended the opening exercises, in which a number of Louisville men took part. The first mass of the centennial was celebrated by the Rev. J. C. Kearns, S. J., of Mobile, Ala., who preached on "Marion County as the Cradle Land of the West." Father Kearns, although a young man, is Vice President of the noted Spring Hill College at Mobile. High mass was celebrated at 10 o'clock, when another Kentuckian, the Right Rev. Monsignor E. E. Spalding, V. G., of Alton, Ill., preached an eloquent sermon on "St. Augustine's Parish and Pioneer Life."

Sunday afternoon the laymen's celebration was held, Judge H. W. Rives presiding over the exercises, which were opened with Handel's "The Glory of God," sang by a well trained chorus. Judge Samuel J. Boldrick, of Louisville, whose birthplace was an early home was in St. Augustine's parish, and in connection with the centennial, he made a special effort in bringing the women of the parish to furnish or bake a cake for this affair. In addition to the cakes many handsome and novel prizes will be disposed of during the afternoon and evening to the fortunate ones at euchre and lotto. Games will be called at 3 and 8 o'clock. The proceeds will be used in defraying the expense of painting and freezing the church, which work is now going on rapidly, and the contractors expect to complete it before the holidays.

LEBAN-GRIVEN. At St. Charles Borromeo church Wednesday afternoon Miss Marguerite Lehan, the accomplished daughter of Fire Chief and Mrs. Timothy Lehan, became the bride of Clyde A. Graven, manager of the Louisville Grocery Company and a popular member of Lehanin Council. The marriage ceremony was performed by the Rev. Father Raffo and was witnessed by relatives and many friends of the worthy couple. Following the ceremony the bride and groom were given a reception at the Lehan home. Twenty-fourth and Broadway, after which they left for a honeymoon trip of two weeks.

FOURTH DEGREE ELECTIONS. Louisville Assembly, Fourth Degree, K. of C., held its annual meeting Monday night at the Tyler Hotel, when addresses were delivered by a number of well known citizens. The assembly honored Dr. J. W. Fowler by unanimous election as Faithful Admiral. The other officers chosen were John M. Hannan, Faithful Navigator; Harry A. Appling, Faithful Controllor; Harry T. Colgan, Faithful Pilot; Col. Joseph P. McGinn, Inside Sentinel; Albert C. Brand, Outside Sentinel. The speaker at the dinner which followed the business meeting was Lieut. Gov. E. J. McDermott, John P. Hanly, E. J. O'Brien, John A. Doyle and S. R. Hardman.

musical programmes. After the last mass the clergy were entertained by the ladies of the congregation in the banquet hall of the Masonic Temple. The celebration closed with solemn vespers at 7:30 o'clock and a sermon by the Very Rev. V. F. O'Daniel, O. P. S. T. M., of Washington, D. C.

RECENT DEATHS.

The funeral of Miss Katie Connelly took place Monday morning from St. Joseph's church. She was the daughter of Mr. and Mrs. Matt Connelly, 1414 Story avenue, and a sister of Miss Agnes and William Connelly.

The funeral of Mrs. Elizabeth Reilly, who died Monday morning at Edward Park, was held Wednesday morning from St. Augustine's church, Jeffersonville. Surviving her are six children, Misses Elizabeth, Marguerite, Mary, Annie, Alice and Jeannette Reilly.

When death claimed Mrs. Margaret Kempf on Monday morning St. Peter's church lost one of its oldest and most faithful members. Mrs. Kempf, who was known in the parish as "Grandma Kempf," was eighty-seven years old, and was active until stricken with paralysis three months ago at her home, 1613 Garland avenue. She was twice married and is survived by three sons—John, Frank and Theodore Howe. Her funeral took place Thursday morning with requiem high mass.

Edward P. Gift, beloved husband of Daisy Gift, passed into eternal rest Monday morning at his home, 566 North Seventeenth street, leaving many friends and relatives who mourn his untimely death. His funeral was held Thursday morning from St. Patrick's church. The deceased was quite well known in Chicago and Cincinnati.

Mrs. Martha Trainer, widow of James Trainer and an aged resident of this city, died Wednesday morning at her home, 2408 Stearns street. She was a member of St. Cecilia's church, from where the funeral took place Friday morning. Surviving her are four sons, Mack, John, William and James Trainer, and two daughters, Misses Betty and Mary Trainer.

TRINITY COUNCIL.

Alexander Vertes, M. D., Ph. D., will lecture to Trinity Council's members and friends in their club rooms, Baxter and Morton, Monday night on "The Cause of the European War." Dr. Vertes, having served as an officer in the army in the Balkan war, and having lived in every country now engaged in the present conflict, understands the political controversies which exist between the warring countries, and is in a position to give some valuable information. Dr. Vertes has recently returned from a tour in a Major General, the other an Adjutant General, actively engaged at the front. His brother, a Lieutenant Colonel, was with the Crown Prince at the time he was killed. Dr. Vertes is a distinguished gentleman of foreign birth, having lived with Kaiser Wilhelm, accepted an invitation to tea in the Buckingham Palace from the King of England, and knows quite a number of the crowned heads of Europe. There will be no admission charges and the public is invited to attend.

CAKES A SPECIALTY.

An array of toothsome homemade cakes will be the feature at the euchre and lotto to be given at Bertrand Hall next Friday afternoon and evening under the auspices of the St. Louis Church Debt and Building Fund, the ladies on the committee on arrangements, having made a special effort in bringing the women of the parish to furnish or bake a cake for this affair. In addition to the cakes many handsome and novel prizes will be disposed of during the afternoon and evening to the fortunate ones at euchre and lotto. Games will be called at 3 and 8 o'clock. The proceeds will be used in defraying the expense of painting and freezing the church, which work is now going on rapidly, and the contractors expect to complete it before the holidays.

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REPUDIATED

Archbishop Moeller Says Catholic Dry League Misuses Name.

Condemns the Movement as a Palpable Fraud Upon the People.

Bishops Can Not in Conscience Indorse What Is Contrary to Doctrine.

QUOTES FROM BISHOP HARTLEY

Archbishop Moeller, ranking prelate in the Archdiocese of Cincinnati, last Saturday repudiated the so-called Catholic Prohibition League of Ohio and stated that the organization's use of the name Catholic is "misleading, unwarranted and unauthorized."

The Archbishop is also quoted as follows: "I know that I have not approved any organization of that character, and I can say the same for Bishop Hartley of Columbus, Bishop Schrembs of Toledo and Bishop Farrelly of Cleveland. The very purpose of the organization is contrary to the Catholic doctrine of freedom of the will, and obviously none of the church's Bishops can do otherwise than repudiate the same. It may be that one or two Catholics, for reasons of their own, have banded together in an organization of this kind, but that is their own affair. They have no right, however, to make it appear that the church as such is behind the movement, even though it has the moral support of any of the Bishops of this State."

"In their attempt to accomplish what I contend, legislation will never bring about, prohibitionists have not hesitated to go to any extreme, and the advertisements now appearing in the newspapers seeking to impress the public that the Catholic church is supporting this movement bears out this fact and is a palpable fraud."

"As the head of this Metropolitan See, I wish to emphasize that no Catholic layman or priest has the right to use the name of the Catholic church as an indorsement of any movement without the sanction of the Bishop of the diocese in which he resides. The Bishops are the proper authorities to say what is Catholic and what is not. The Bishops of Ohio have not as yet delegated this authority, and it is certainly unbecoming to say the least, for these in no way associated with the church to make unwarranted use of its name to further their hobbies."

"For the reasons stated above, I absolutely repudiate the so-called Catholic Prohibition League of Ohio and condemn the same insofar as the use of the name Catholic may indicate that it has the official sanction of the church or the hierarchy of this State."

The Archbishop then called attention to an utterance of Bishop Hartley, of Columbus, in which that prelate says that "the Catholic Prohibition League is the contradiction in terms adopted by a new set allied to the Anti-Saloon League. How strangely out of joint is the word Catholic in such an association, the old heretical sect of the Manichees, undone by the logic and eloquence of St. Augustine, and the counter use of the name Catholic in the Prohibition party." Speaking of the attempt of some Catholics to bring the church into politics, the Columbus prelate says: "How wanton and false are the movements of those who would dishonor their royal mother by attempting to make her a scullion in political trickery."

DIAMOND JUBILEE.

This has been a history making and festive week for the Sisters of Providence, who have been celebrating their diamond jubilee at St. Mary-of-the-Wood near Terre Haute, Ind. The jubilee opened with the reception of guests on Monday and closed with the banquet Thursday night. There was a large gathering of the alumnae body and many distinguished clergymen took part in the exercises. The jubilee mass was celebrated Wednesday morning in the convent church, with Bishop Charrand presiding. Bishop Charrand and Archbishop Glennon preached the sermon.

On October 22, 1840, six Sisters from France arrived at Terre Haute to found the order in this country, which now numbers 1,600. The order was founded in the Valley of the Loire by young women of the nobility and aristocracy whose estates had been lost in the years following the revolution and whose families had been separated by varying conditions of the Napoleonic reign. They were all refined and they started a school for girls who desired what was then higher education in the arts and literature, for which the Sisters were well adapted as teachers. A daughter of Count du Roscoat was the first Mother Superior.

Sister Theodore, in charge of the party that founded St. Mary-of-the-Wood, was a daughter of a General in Napoleon's army who was killed in the campaign in Spain. She wrote of the arrival in the forest on the banks of the Wabash, far away in many respects from the banks of the Loire, that the cabin was not so inhabitable as the cattle barn in her native country. A year later she

went to Paris and was made much of as "an angel from the forests," as the Archbishop of Paris called her when she dined with him, and something was said about the violation of a custom forbidding women dining the clergy. "This is not a woman," he said, "she is an angel from the forest." King Louis Philippe, Queen Amelia and Madame Adelaide, the King's sister, gave personal attention to Sister Theodore's solicitations for aid.

The estate across the river, covering hundreds of acres, has been managed solely by Sister Theodore. The marble chapel, no doubt the costliest church edifice in the Middle West, with an altar on which workmen spent years in Italy, is surrounded by other costly buildings for use of the Sisterhood and for the academy and the college for women. There is a coal mine, hotel and lighting plants and a large farm, all of which is managed by Sisters, at the head of whom is Mother Cleophas, who was Miss Foley, of Terre Haute, when she entered the order half a century ago. Mother Cleophas is recognized as a woman of executive ability, and under her generalship increased accommodations and growth of the order have been accomplished.

FATHER YORK'S ESTATE.

The will of the late Father Thomas York was probated Tuesday, and shows that, like all priests, his estate was small, the bulk being insured. John Amos York, Jr., son of Michael York, of Watertown, Mass., is given a gold watch and chain, while the library of the testator is bequeathed to John Amos York, Jr., son of Michael York, and Robert Stack York, son of William York, also of Watertown. The household furniture and pictures are bequeathed to the succeeding rector of St. Paul's church, also his vestments. The Sisters of the testator who share equally in the residue of the estate, including the insurance policies, which amount to \$6,000, are Mary E. and Ann Jane York, of Watertown. Peter J. Cosgrove is named executor of the will.

JEFFERSONVILLE.

The cornerstone of the new school building being erected by St. Augustine's congregation in Jeffersonville and to cost \$33,000 will be laid with impressive ceremonies tomorrow afternoon. The exercises, which will begin at 3 o'clock, will be presided by a parade in which all the Catholic organizations of the city will take part. Thomas Mullen will be Chairman at the exercises and Judge Fortune will deliver the address. Francis B. Shepherd will be Marshal of the parade, which will march through the principal streets, headed by Willie's band. The school building will be two stories and a basement and will stand on the lot at the back of the church on Locust street. The following have the arrangements in hand: Joseph F. Voigt, General Chairman; Thomas Mullen, Richard Kennedy, John Tracy, Charles Tracy, John Cole, James Marra, Archie Kehoe, Martin Conroy, B. A. Coll, George Heuser and John Kenney. The parade will form on Warder Park and will proceed over the following route to the school site: South on Spring street, west on Market, north on Ohio, east on Maple, north on Walnut, east on Court avenue, south on Mingo avenue, west on Chestnut to Walnut street, where the parade will be reviewed as it files past to the scene of the cornerstone laying.

SETTLEMENT BY ROCKEFELLER.

John D. Rockefeller has come to a settlement with the Catholic Foreign Mission Society at Maryknoll, Ossining, N. Y., in its effort to secure a parcel of land on Pocomoke Hills. Three years ago the society signed an agreement to purchase from Joseph Owsenski fifty acres of land adjoining Rockefeller's property. A few days later an attempt was made to sell the same piece of property to a Rockefeller agent at a considerable advance. The Foreign Mission Society at once brought suit for specific performance against both the owner and John D. Rockefeller. A decision in favor of the Mission Society was given by Judge Keough at White Plains. An appeal was taken, but the first decision was confirmed by the Appellate Division. At Albany there was a reversal on a technicality and the case was sent back to the lower court for more certain evidence on a question of fact. The Mission Society immediately announced through its attorney, John K. M. Ewing, of Tarrytown, its determination to continue the case, and was prepared to do so when a proposition was made by the defendants entire favorable to the society. The society shortly after beginning its suit found an excellent site above Ossining, which it will make its definite home.

PROMISING COLONIES.

This week the Catholic Colonization Society of which Archbishop Glennon is Director General and whose headquarters are located in the Temple building, Chicago, endorsed two more colonies at the gates of thriving towns in the South. One is located near Mobile, Ala., and the other near Shreveport, La., and already a number of settlers are ready to move on the lands.

FOR CATHOLIC DAY.

Tomorrow will be Catholic day at the Panama-California Exposition and will bring out a record attendance. A military mass, a parade, a picnic in the Pepper Grove and an excellent programme of athletics are the principal features. Archbishop Hanna, of San Francisco, and other prelates and church dignitaries have been invited and are expected to attend.

DEMOCRATS

Plan Rousing Rallies Closing Days of the Campaign.

Over Confidence May Decrease Majority of Party in Election.

Republicans Have Big Campaign Fund Furnished by Eastern Trusts.

A SPLENDID LOCAL TICKET

Only ten days remain of the present State political campaign, and unless there is a miraculous change in the situation, early in the week made as to the election of A. O. Stanley for Governor and the entire Democratic State ticket will be verified.

The writer does not agree with the predictions made by several of the Democratic speakers, in which they say that the ticket will win by an overwhelming majority. Congressman Campbell Cantrill placing his estimate at 50,000. As stated above, Stanley and the ticket are certain to be elected, but the majority will not be so large for several reasons, among them being the fact that the Democrats throughout the State are guilty of over-confidence, many taking it for granted that the ticket will be successful, and this class will leave it to the other fellow to vote. Another reason is that the Progressive vote will be found back in the Republican column, while another cause is that the Republicans will have a big campaign fund, enabling them to get out their full vote.

Many have wondered how the Republicans have been able to raise a large campaign fund, especially when they are out of power in the city, State and nation, but it is rumored that large sums of money are being poured in the East towards a big fund to the Kentucky Republicans, not because of any interest in Morrow and his ticket, but with the object in view of cementing the party for next year, when they hope to beat Wilson for the Presidency.

That the above is plausible is seen by the actions of both the State and local Republican committees, who are spending money lavishly in street car, sign-board and bill-board advertising, all of which bear the slogan by which the trusts hope to bamboozle the workingman voter next year and that "full dinner pail" chestnut.

Another indication that there is a big Republican fund is the way in which the Louisville Herald dropped the Bull Moores like a hot potato and can be found daily preaching the Morrow doctrine. It was only a short time ago that the Herald contained daily ringing syndicate editorials concerning the Utopian dream of the Roosevelt party, and no language was too bitter to use in abuse of Cannon, Aldrich, Barnes and other big Republican leaders; but now Drexler, the Progressive nominee for Governor, has never given a mention and the Bull Moose ticket has been dropped from the columns, all of this being in the play to have the voters of that party come back in the ranks of the G. O. P. and cast their vote for Morrow. In return for the Herald betrayal the Progressive party and the Republican weekly will be discontinued after the election, the local Republican Committee agreeing to finance it until election day only.

The local Democratic organization does not intend to be caught napping by this run-shoe methods of the local Republican committee and are planning ward meetings and a rousing rally for the close of the campaign. In addition the district chairmen and precinct captains will make a personal canvass to bring out the full registered Democratic vote in this district, realizing that a negro vote of 9,000 will have to be contended with on election day. All realize that it would be a lasting shame and disgrace to allow the present splendid ticket to be defeated by this fungus vote, and there is no reason in the world why every Democrat and independent in this district shouldn't be persuaded to come to the polls on election day, and if they come it is safe to say they will be found voting the straight Democratic ticket from A. O. Stanley for Governor down to the candidate for Constable.

A vote for the Democratic ticket is not only an indorsement of the Wilson and McCreary administration but is also an indorsement of Mayor Buschmeyer's splendid local administration as well. The local General Council is one of the best in years and has distinguished itself by harmonious action, if not by some, on every movement intended for the betterment of the city and surroundings.

MADE FEEL GOOD.

With President Mark Ryan in the chair the meeting of Division 1, A. O. U. E. last week was very interesting, while the report that the funds are increasing made those present feel good. When County Secretary Dan O'Keefe's communication was read there was no question but that the division favored quarterly meetings of the County Board. A hearty greeting was given Martin Gavin, who gave an interesting account of his Western trip and visits to the Hibernians of San Francisco and the two California expositions.